MARYLAND HISTORICAL TRUST

B3659

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

111 1	an Martin House (Mt. Winans - Hu	ıllsville)	
AND/OR COMMON				
LOCATION	1			
STREET & NUMBER	2601 - 2603 Hur	con St.		
CITY, TOWN	Baltimore	VICINITY OF	CONGRESSIONAL DISTRICT	
STATE Maryland			county Baltimore City	
CLASSIFIC	CATION			
CATEGORY DISTRICT BUILDING(S) \$\square\$ STRUCTURE SITE OBJECT	OWNERSHIP _PUBLIC PRIVATE _BOTH PUBLIC ACQUISITION _IN PROCESS _BEING CONSIDERED	STATUS CCCUPIED UNOCCUPIED WORK IN PROGRESS ACCESSIBLE YES: RESTRICTED YES: UNRESTRICTED	PRESE AGRICULTURE COMMERCIAL EDUCATIONAL ENTERTAINMENT GOVERNMENT INDUSTRIAL MILITARY	ENT USE MUSEUMPARKPRIVATE RESIDENCRELIGIOUSSCIENTIFICTRANSPORTATIONOTHER:
OWNER O	F PROPERTY			
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CONDITION

CHECK ONE

CHECK ONE

__EXCELLENT

__DETERIORATED

__UNEXPOSED

MUNALTERED XALTERED

X_ORIGINAL SITE

GOOD KFAIR _RUINS

__MOVED

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

B3659 2601-03 Huron Hullsville L. Martin c. 1880

The Lilian Martin House is a large duplex that is two stories high and four bays wide. It has an II house plan with gables extended from the central core. The house is located in the historically black community of Mt. Winans. This section of Mt. Winans has been identified as Hullsville by the older black residents.

The house is located on a block which is bounded by Huron St. on the west, Hollins Ferry Road to the north, Puget St. on the east, and the B & O Railroad on the south. The lot is located within Hull's Addition in an urbanized area about seven miles south west of Baltimore's Inner Harbor area. The lots are organized in a typical grid pattern with the exception of their having long, rectangular plat lines. Hullsville is a community which is bounded by Hollins Ferry Road on the north and east, and the B & O Railroad on the couth and west.

The Martin House has symmetrically placed doors and entranceways on the front elevation. The porch has an enclosed railing and brackets? pillars support a shed roof. The windows are large casement type with operational shutters. An arched light is located in the apex of the gable on the front elevation. A tin roof is still visible on this structure and there is a central chimney. The house is finished with shingles.

8 SIGNIFICANCE

EHISTORIC	_ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	_LANDSCAPE ARCHITECTURE	RELIGION
_1400-1499	_ARCHEOLOGY-HISTORIC	CONSERVATION	_LAW	SCIENCE
_1500-1599	_AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
_1600-1699	_ARCHITECTURE	EDUCATION	MILITARY	_SOCIAL/HUMANITARIAN
_1700-1799	ART	ENGINEERING	MUSIC	THEATER
_1900-1899 _1900-	COMMERCECOMMUNICATIONS	EXPLORATION/SETTLEMENTINDUSTRYINVENTION	PHILOSOPHY POLITICS/GOVERNMENT	TRANSPORTATIONOTHER (SPECIFY)

STATEMENT OF SIGNIFICANCE

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Not available.

CONTINUE ON SEPARATE SHEET IF NECESSARY 10 GEOGRAPHICAL DATA ACREAGE OF NOMINATED PROPERTY ___ VERBAL BOUNDARY DESCRIPTION 2601-2603 Huron St. Hull's Addition Mt. Winans area Baltimore, Maryland LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES STATE COUNTY STATE COUNTY III FORM PREPARED BY NAME / TITLE October 1982 Barbara Collins Turner ORGANIZATION Center for Built Environment Studies 444-3225 STREET & NUMBER

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust

Morgan State University

Baltimore, Maryland

CITY OR TOWN

The Shaw House, 21 State Circle

Annapolis, Maryland 21401

(301) 267-1438

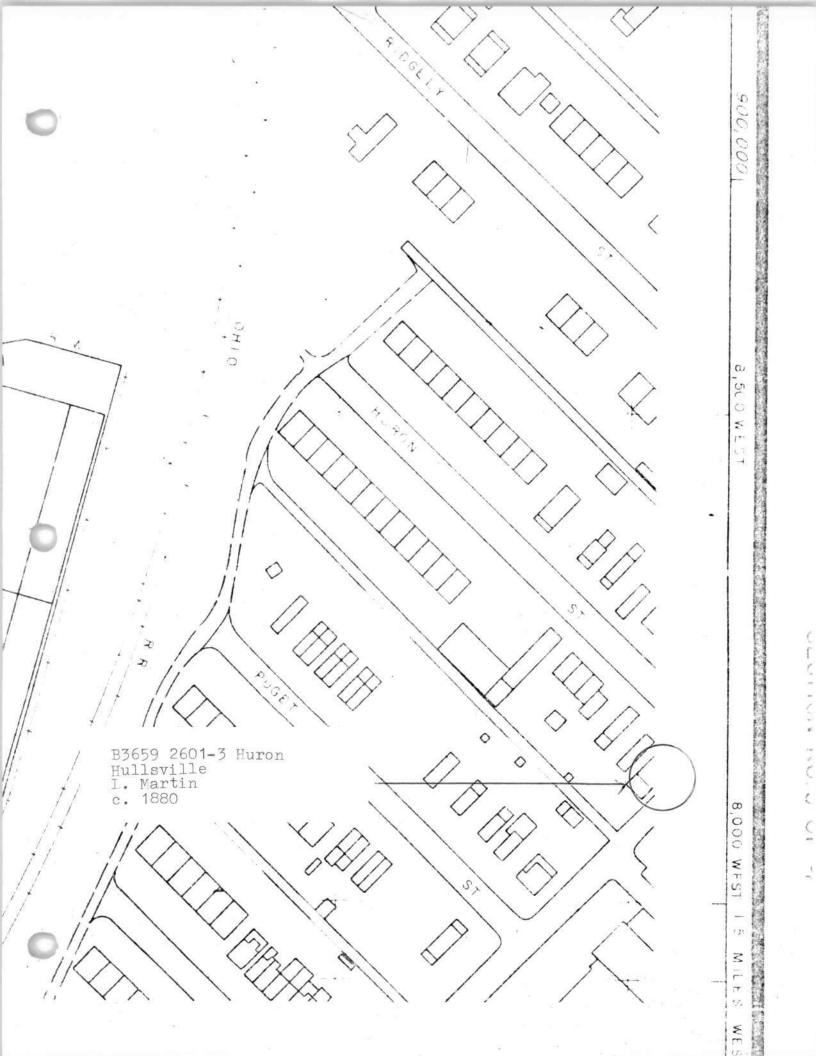
8. Statement of Significance

It is not uncommon for groups of people who shared ethnic identities to form urban or rural settlements where the architecture. folklore, and other aspects of material culture were actively pursued and transmitted within the community. In spite of the reculiar aspects of the black American's trak from slavery to freedom, black people also responded to the struggle for existence by forming communities and settlements consciously. What is needed is an evaluation of what is known about sites that are significantly related to black history. This evaluation requires expanding upon the historic sites inventory which is currently available and providing documentation of spatial relationships, functional characteristics, structural requirements, and modifications. Ideally, the findings here would be most significant where we identify spaces that were occupied by slaves, free blacks, influential black leaders, professionals, working class and poor blacks within a relevant comparative framework.

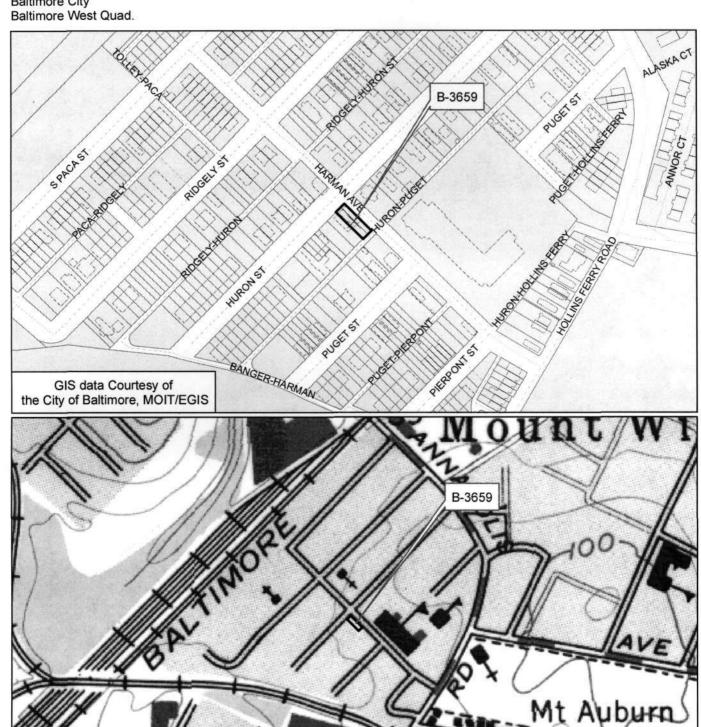
The black town was formally conceived as a community followin Emancipation and dotted the American landscape from c.1870 through the 1930's. These were usually formal communities located along an urban access route. The urban enclave, on the other hand, is a black settlement which typically categorizes the early communities that are historically black in urbanized areas. Itis probably the most pervasive form of community in cities and its remnants are extant throughout the United States . Usually, a partiarchal community was formed around a colored school of church, and houses were built by the families who purchased lots from the patriarch. As cities grew, these communities became annexed by the city and formed the basic black district in the older greas. The grid plan is the form determinant although a spatial analysis of the relationship between spaces and nodal axis points which qualify spatial hierarchies is desperately needed.

Hullsville, (ht Winans) was settled in 1853 with the construction of the Sharp Street Memorial African Methodist Chapel. The community was established by 1878 where home building, roads and service institutions were defining the community. Most of the heads of households were indipendent artisans, semi-skilled laborers, and craftsmen. The conception of the community was defined by its racial homogenisty and the independent economic status of the men.

A modified grid plan was developed by the community although this system may have been a natural response to the street system. This community is defined by exceptionally wide streets, their axis being determined by natural contours of the land rather than a formal idealized plan. The form of the dominant house type in the early houses is vernacular, detached row houses probably reminiscent of the city image that the founding residents maintained.



B-3659 Lillian Martin House 2601-2603 Huron Street Block 7428 Lots 024-025 Baltimore City Baltimore West Quad.





B3659
Martin House
General View
Fern Eisner, phto. 6/82